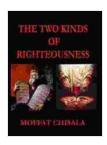
The Two Kinds of Righteousness

Righteousness is a concept that has been explored by philosophers, theologians, and religious leaders for centuries. In general, righteousness refers to the quality of being morally right or just. However, there are two main types of righteousness that are often discussed: imputed righteousness and imparted righteousness. While both types of righteousness are important, they are distinct in their nature and their effects.

Imputed Righteousness

Imputed righteousness is the righteousness that is credited to a person apart from their own works. This righteousness is based on the merits of another, typically Jesus Christ. When a person believes in Jesus Christ and accepts Him as their Savior, they are credited with His righteousness. This righteousness is not earned or deserved, but it is freely given to those who have faith in Christ.



The Two kinds of Righteousness by Moffat Chisala

★★★★★ 4.2 out of 5
Language : English
File size : 102531 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting: Enabled
Print length : 77 pages



Imputed righteousness has a number of benefits. First, it provides a way for people to be reconciled to God. Because of sin, all people are separated from God and under His condemnation. However, when a person receives imputed righteousness, they are forgiven of their sins and restored to a right relationship with God. Second, imputed righteousness gives people the power to live a righteous life. When a person is indwelt by the Holy Spirit, they are empowered to live in accordance with God's will. Third, imputed righteousness provides people with the assurance of salvation. Because their righteousness is based on the merits of Christ, they can be confident that they will be saved, regardless of their own failures or shortcomings.

Imparted Righteousness

Imparted righteousness is the righteousness that is produced in a person's life as they grow in their relationship with Christ. This righteousness is not imputed to a person, but it is imparted to them through the Holy Spirit. As a person spends time in prayer, reading the Bible, and fellowshipping with other believers, they are gradually transformed into the image of Christ. This transformation is a process that takes time, but it is ultimately the goal of every Christian.

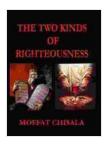
Imparted righteousness has a number of benefits. First, it enables people to live a more fulfilling life. When a person is living in accordance with God's will, they experience a sense of peace, joy, and contentment. Second, imparted righteousness gives people the ability to make a difference in the world. When people are filled with the Holy Spirit, they are empowered to love others, serve others, and share the gospel with others. Third, imparted righteousness provides people with the evidence of their

salvation. As a person grows in righteousness, they can be confident that they are truly saved.

The Relationship Between Imputed and Imparted Righteousness

Imputed righteousness and imparted righteousness are two sides of the same coin. They are both essential for the Christian life. Imputed righteousness provides the foundation for our salvation, while imparted righteousness enables us to live a righteous life. Both types of righteousness are a gift from God, and they are both essential for our spiritual growth.

Righteousness is a key concept in the Christian faith. There are two main types of righteousness: imputed righteousness and imparted righteousness. Imputed righteousness is the righteousness that is credited to a person apart from their own works, based on the merits of Jesus Christ. Imparted righteousness is the righteousness that is produced in a person's life as they grow in their relationship with Christ. Both types of righteousness are essential for the Christian life. Imputed righteousness provides the foundation for our salvation, while imparted righteousness enables us to live a righteous life.



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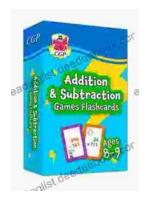
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